

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

April 11, 2023

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. Homebound Report
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. Preliminary PK and K Enrollment Data
 - e. Student Recognition
- VI. Consent Agenda
 - A. Consideration of Board Minutes [3/14/23](#)
 - B. Financial Considerations
 - 1. Payroll Claims [3/20/23](#) and [4/5/23](#)

2. Regular Claims
 - a. Regular Claims [3/10/23 - 3/23/23](#)
[3/24/23 - 4/5/23](#)
- C. Personnel Recommendations
 1. Retirement(s)
 - a. [Sally Webster - SMS 8 hr/180 days Mo/Ma Aide End of School Year](#)
 2. Resignation(s)
 - a. [Stephanie Manthei - SES 5.75 hr/180 days Aide](#)
 3. Certified Staff Recommendation(s)
 - a. [Jenna Ford - SMS Special Ed Teacher](#)
 4. Support Staff Recommendation(s)
 - a. [Rebecca Bruck - SES 5.75 hr/180 days Aide](#)
 - b. [Andrea Deaton JES 5.75 hr/180 days Aide](#)
 - c. [Breanna Stout - SHS 3 hr/182 days Cook](#)
 - d. [Todd Cobbs - District Bus Driver](#)
 - e. [Olivia Wooten - VFES 3 hr/182 days Cook](#)
 - f. [Peggy Toppe - SMS 8 hr/261 days Custodian](#)
 - g. [Edward Bridgewater - JES 8 hr/261 days Custodian](#)
 5. Transfer Recommendation(s)
 - a. [Malerie Kern VFES 5.75 hr/180 days Aide TO VFES 8 hr/198 days Admin. Assistant \(2023-24 school year\)](#)
 - b. [Patricia Wagers - SHS 5.75 hr/182 days Cook TO SHS Asst. Cafe Manager](#)
 6. ECA Recommendation(s)
 - a. [Gage Kelly - SHS Varsity Wrestling Assistant Coach](#)
 - b. [Robyn Barber - VFES AM Bus Supervisor](#)
 7. ECA Volunteer(s)
 - a. [Luke Taylor - SHS Girls Varsity Assistant Coach](#)
 8. Professional Leave Request(s)
 - a. [Chris Routt - Safety Conference 5/15/23](#)
 - b. [Megan Dutcher - Elementary Music Teacher - PreK Music Class Development 6/19/23 - 6/23/23](#)
 - c. [Karen Anderson - National School Nurse Conference 6/29/23 - 7/2/23 Orlando, Florida](#)
 - d. [Ann Hall - SHS AG Teacher - State Livestock judging Contest 5/19/23 - 5/20/23](#)
 9. Field Trip Request(s)
 - a. [Bobby Ashley - JAG Program to Orlando, Florida for National Competition](#)

b. [Jason Bagwell - Chicago's Field Museum for Social Studies Academic Team](#)

10. Leave Request(s)
 - a. [Trena Comer - VFES and JES Music Teacher - 9/29/23 through the rest of the 2023-24 School Year.](#)
11. Facility Use Request(s)
 - a. [Elevate World Class Winterguard - McClain Hal](#)
12. [Positions to Post](#) (Date Posted)
 - a. SES 5.75 hr/180 days Aide 3/20/23
 - b. SMS 8 hr/180 days Mo/Ma Aide 3/24/23
 - c. VFES 5.75 hr/180 days Aide 4/3/23
 - d. SHS 5.75 hr/182 days Cook 4/5/23

VII. Other Business

1. Permission to purchase new content filtering solution. The existing contract is up in the summer.
 - a. [Linewize 3 year contract \\$39,350](#)
 - b. [Securly - 3 year contract \\$67,676](#)
2. Permission to post a full time teaching position at VFES for the 2023-34 School Year
3. [Permission to hire two positions for the 2023 summer feeding program 5 hours per day](#)
This program will run May 30th - August 8th.
4. Policy First Readings
 - a. Policy 6250- [Residency Verification for ADM Counts](#)
 - b. Policy 5111- [Determination of Legal Settlement and Eligibility For Enrollment of Students Without Legal Settlement in the Corporation](#)
5. [Transportation Committee Contractor Negotiations Recommendations](#)
6. [Recommendations for PreK 2023-24 School Year](#)
 - a. Permission to create and post:
 1. Preschool Teacher at LES (*likely to be filled by another grade level teacher with no new teacher needed*)
 2. Four Preschool Teachers at ELA (2 3-yr-old and 2 4-yr-old)
 3. Eight Preschool Assistants at ELA (4 3-yr-old and 4 4-yr-old)
 - b. Permission to apply for the [Child Care Expansion Grant](#) (\$200,000 for LES, \$200,000 for ELA, \$200,000 for VFES)
 - c. Permission to apply for the [Early Years Initiative Grant](#) (\$500,000 for ELA to coincide with a future 2 year old PILOT class)
7. SCSD2 Youth Football

VIII. Adjourn